COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

DAVID HT EPPS & BOBBIE B. EPPS

Dollars One and No/100----in consideration of One and Notice and Correction of boundary line and correction of boundary line the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release LINDSEY BUILDERS, INC., its successors and assigns forever:

ALL that piece, parcel or triangular strip of land being the Northeasternmost portion of Lot No. 1 on a Plat of RUSSELL HEIGHTS recorded in the RMC Office for Greenville County, S. C., in Plat Book 4F, page 14, and having according to a plat of a revision of Lot No. 17 and Lot No. 1 of RUSSELL HEIGHTS made by Campbell & Clarkson Surveyors, Inc., dated August 6, 1970, the following mates and bounds to wit: métes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Bramlette Road at the joint front corner of Lots Nos. 1 and 17 of RUSSELL HEIGHTS, and running thence along the common line of said lots, S. 1-27 W., 242.8 feet to an iron pin; thence a new line through Lot No. 1, N. 24-02 W., 58.1 feet to an iron pin; thence continuing a new line through Lot No. 1, N. 8-56 E., 192 feet to an iron pin on Pramlette Poad, the beginning point iron pin on Bramlette Road, the beginning point.

The above property is a portion of the same conveyed to the Grantors herein by deed of Lindsey Builders, Inc., dated June 10, 1970 and recorded in the RMC Office for Greenville County, S. C., in Deed Book 891, page 559, and is hereby conveyed subject to rights of way, easements, restrictions and setback lines of public records.

The Grantee agrees to pay 1970 Greenville County property taxes.

The aforementioned recorded plat dated August 6, 1970, is recorded in the RMC Office for Greenville County, S. C., in Plat Book 4H, page 53.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

19,70 . WITNESS the grantor's(s') hand(s) and seal(s) this 10 th day of SIGNED, sealed and delivered in the presence of Epps 33 STATE OF SOUTH CAROLINA

Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) and seed and that (s) he grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the ecution thereof. COUNTY OF GREENVILLE 19 70. SWORN to before me this 10 thday of June

receive

9-15-79 My commission expires:

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

1, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by the me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of in and to all and singular the premises within mentioned and released. 10 th Bobbie B. Eppo GIVEN under my hand and seal this

70 day/of June ' Hollycorr (SEAL) Travers S. My commission expires 9/15/79

3:49 P. M. No. #13251 ___<u>19</u> 70 _ at_

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December_